

**U.S. POLICE CANINE ASSOCIATION REGION 2  
POLICE DOG TRIALS  
DATE**

**HOST:** Burlington Police Dept. / Burlington NC

**CONTACT:** S/Sgt. Reid Metters (O) 336-229-3507 (C ) 336-516-4031  
Email [metters@ci.brulington.nc.us](mailto:metters@ci.brulington.nc.us)

**MOTEL:** Comfort Inn, 2701 Kirkpatrick Rd. Burlington, NC 27215 Ph# (336) 584-4447  
Room rate \$70 (not including tax) Pet Fee Waived for USPCA  
Participants must make their reservations directly with the hotel.  
\*\*\*Rooms are blocked until Aug, 30, 2010\*\*\* Hotels will fill due to other events in the area on these same dates.

**TENTATIVE SCHEDULE**

|             |                       |                                    |   |
|-------------|-----------------------|------------------------------------|---|
| <b>DATE</b> | <b>Sept. 29, 2010</b> | <b>1900</b>                        | <b>GENERAL MEMBERSHIP MEETING<br/>Competitors Meeting</b> |
| <b>DATE</b> | <b>Sept. 30, 2010</b> | <b>0800 – 1700<br/>1900</b>        | <b>Obedience &amp; Agility<br/>Hospitality</b>            |
| <b>DATE</b> | <b>Oct. 1, 2010</b>   | <b>0800 – 1700<br/>1900</b>        | <b>Article Search &amp; Box Search<br/>Hospitality</b>    |
| <b>DATE</b> | <b>Oct. 2, 2010</b>   | <b>0800 – 1700<br/>1830 - 2100</b> | <b>Apprehension<br/>Banquet &amp; Awards Ceremony</b>     |

**REGISTRATION FORM**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

K-9 NAME: \_\_\_\_\_ BREED: \_\_\_\_\_

Registration Fee: \$50.00      Banquet Fee for extra person: \$15.00

**MAKE CHECKS PAYABLE TO:      U.S.P.C.A. REGION 2**

**MAIL REGISTRATION AND PAYMENT TO:**

*USPCA Region 2  
C/O: S/Sgt. Reid Metters  
P.O. Box 1358  
Burlington, NC 27216*